



Joe Lombardo
Governor

NEVADA HEALTH AUTHORITY PATIENT PROTECTION COMMISSION

9850 Double R. Blvd.
Reno, Nevada 89521
NVHA.NV.GOV



Stacie Weeks JD, MPH
Director

Dylan Malmlov
Executive Director, PPC

NOTICE OF PUBLIC MEETING NEVADA PATIENT PROTECTION COMMISSION

The Nevada Patient Protection Commission (PPC) will conduct a public meeting at the following location:

Date of Publication: Friday, November 28, 2025

Date and Time of Meeting: Friday, December 5, 2025, 9:30am – 11:00am

Name of Organization: The State of Nevada, Nevada Health Authority (NVHA), Patient Protection Commission (PPC)

Place of Meeting: There will be no physical location.

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please notify the Patient Protection Commission at ppcinfo@nvha.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Webinar: [Join the meeting now](#)

Select "Join," enter your name and email and then select "Join."

The meeting should not require a password.

Audio Only: +1 775-321-6111

Conference ID: 204 345 574#

PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)

YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING

This meeting will be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

AGENDA

1. **Call to order: Roll call**
By: Dr. Ikram Khan, Chairman
Commissioners: Dr. Ikram Khan (Chair); Dr. Mark Glyman; Dr. Adam Porath; Dr. Travis Walker; Dr. Jonathan Chastain
2. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 204 345 574#. You may then press *5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment by mail to 9850 Double R. Blvd., Reno, NV 89521, or email ppcinfo@nvha.nv.gov)*
3. **Informational: Introduction of New Commissioner and Staff**
By: Dr. Ikram Khan, Chairman
4. **Informational: Welcome and Overview of the Nevada Health Authority**
By: Stacie Weeks, Director, NVHA
5. **Informational: 36th Special Legislative Session Update**
By: Dylan Malmlov, Executive Director, PPC
6. **For Possible Action: Review and Approve Meeting Minutes from June 20, 2025**
By: Dr. Ikram Khan, Chairman
7. **For Possible Action: Review and Approve Updated PPC Bylaws**
By: Dylan Malmlov, Executive Director, PPC
8. **For Possible Action: Review and Approve Semi-Annual PPC Report required per NRS 439.918**
By: Dr. Ikram Khan, Chairman
9. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 204 345 574#. You may then press *5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment by mail to 9850 Double R. Blvd., Reno, NV 89521, or email ppcinfo@nvha.nv.gov)*
10. **Adjournment**
By: Dr. Ikram Khan, Chairman

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yjk4YjliMjQtMzFjNy00MTk1LTljY2EtMTE5MTYyOWJhMzVh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2203d6cf5a-dd6b-47f0-b59b-39c76b74f3ec%22%7d

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <https://ppc.nv.gov/> and <http://notice.nv.gov>, as well as 9850 Double R. Blvd., Reno, NV 89521. If you require a physical copy of supporting material for the public meeting, please contact ppcinfo@nvha.nv.gov. Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the PPC as soon as possible in advance of the meeting, by e-mail at ppcinfo@nvha.nv.gov or in writing at 9850 Double R. Blvd., Reno, NV 89521.

E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please sign up for the PPC Listserv here: <https://ppc.nv.gov/home/features/Listserv/>).